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| $\begin{array}{l}\text { R. } \\ \text { denven } \\ \text { deno } \\ \text { then } \\ \text { ned to }\end{array}$ |}

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## ELIZA  <br>    Latposeos Hibin, dhaver than Lueroes.       $\overbrace{0}^{\frac{1}{8}}$            GOD $A N D \overline{\text { THE }}$ SOLDIER.  <br> New Hotel on the Leesburg Road.  <br>     <br> $\frac{\text { Noppember } 9,1 \text { Sis. }}{\text { Notice the Second and Last. }}$ <br> 

BRICK MLLL.




MLL.






BOOKS.


FARMER'S REPOSITORY.

|  | EDNESDAY, Остober 7, 1818. |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  | The name given to this mont |  |  |
|  |  | On Tuesidy last we re-published from a Losdon paper an account of an atternptto as sassinate the son of Nupoleon and Maria Lout |  |
|  |  | isa in the palace. of his grandfather thhe empe. an officer., late in the service of the kingo | tions of this kind, to go back to original right |
|  |  |  |  |
|  | commencement of the new year we rejoice |  | aim only so nume eien of their ovinu |
|  |  |  |  |
|  | mans, this time, sent presents of Sweet | tempt are given to us as authentic. It will be recollected that in 1814, M. Maubrieulle wa |  |
|  | expressing a wish thet their friends might |  | nd to the first principles, let us ascend to |
|  |  | brought to trial at Patis upon a olharwe of | and purpose of God. sense to which we allude, and which we are sorry to see adopted by a treasury paper, first |
|  |  |  |  $\stackrel{\substack{\text { ed } \\ \text { lion. } \\ \text { lid }}}{ }$ |
|  |  | he wanio stioe omploy of the dadke of Berri, towhom he said he had sent the jowerry. He He |  |
|  |  |  |  |
|  | spend that day in garning and drunkenness? <br> ion is here between your |  | sufficiently vindicated by a mere statement ofthe fact. Arbuthnot was a subject of a na- |
|  | (ersersion and pratice! While they send |  |  |
|  | they get draik, do you fast; or, if you can. sobriety," A relic of this custom is atill ob |  |  |
|  |  |  | American government, that is to say, payereand proclamations were found on his personby which he excites the Seminole Indiens to |
|  |  |  |  |
|  |  | Maubriealle and Maubrieulle was convicted of having stolen the jeweiry, and sentenced | by which he excites the Seminole Indians to hosthities against the American states, and beurages them to resolate perseverance till |
|  |  |  |  |
|  | called jolagiafie yule gifts. <br> In France, particularly in the south, ear Iy in the murning of New. Year's day, a |  |  |
|  |  |  | nal Greek, is omit ted. A conqueving anmyin pursuit of the fugitive enemy, orertook, $\alpha$, in pursait of the fugitive enemy, overtook, a-mongst others, a trumpeter, who, throwing |
|  |  |  |  |
|  | friends, to wish them a happy New-Year, |  | mongst others, a trumpeter, who throwing down his trumpet, implored pardon and quar- ter, |
|  |  |  |  |
|  | $\begin{aligned} & \text { those that are farther removed, and lastly } \\ & \text { come the friends and acquaintance. It is it } \end{aligned}$ |  |  |
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|  |  |  |  |
|  |  | duced into the gardens, ofthe palace, but had | trial for seduction. A correspondent at Elkton, has fowardeus the following statement of a novel and im portant case, tried a few days ago in Cœu Willliam Wa William Walmley $\}$ Action on the case trie vs. in Ceceil County Court |
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|  |  | the bay wis the on of of Banparte, und dis destined vicim. He watched him vigilantly |  |
|  |  | until he saw him nearly enveloped in a clump <br> of young trees ; he then sprang toward him, |  |
|  |  |  |  |
|  | Findless are the devices fur things in whic |  |  |
|  | es or truskets mide of satio, ornamented | in a few preces of him, he said at once "you "want yonng Napoteon, I am one of his |  |
|  |  |  |  |
|  |  |  | r togo to |
|  |  |  |  |
|  |  | - ward until he came within st riking distancewhen he plunged the dagger into the plasful |  |
|  |  |  | ther, that she considered herself at all tim at liberty to quit tle defendant's house, whic |
|  |  | Ioen to m |  |
|  |  | in the clump of trees, and whose presence of |  |
|  |  |  | i |
|  |  |  | pathy for this ruined aud unhappy |
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|  | morer than ordinary jolitys And Hoppiviainn sivs, It was an uncent custom of the hean | ${ }^{1}$ | ${ }_{\text {gig }}^{\text {gig }}$ |
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|  | rural fensts with their masters; they were vor. On certain festivats the Romans gave |  |  |
|  |  |  | sho knew come of her ater |
|  |  | terminate the Seminole Indians, and the sethe American government, for being taken |  |
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|  |  |  |  |
|  |  | With respeat to the first of these, it it in |  |
|  | of the devil, by every horrible device in his power. Andio witer sports seem to ex prest a strong opision of tho ancient that |  |  |
|  |  |  |  |
|  | genii of erys contrary natures prevailed on anath; that the ne was contantly conomi. | that these savages taike no prisoners, they <br> strip off the skin of the face and liend, called |  |
|  |  | and wear them thereafter as tro |  |
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|  |  | rican people are therefore compelled. for self- | ir this transaction were most improbable, and |
|  | Thir correspondid wible by thoso who leald tioe Elensynia nyysteries <br>  to make any probable determination to what people we owe these customs, In the ko- man Saturnalia and Sigillaria, this kind of frolicing was practised. <br> Nat. Advocate, |  |  |
|  |  | this savage method of prosecuting nationa knowledged principle of public law. It was our own practice arising from a similar nenonsense upon this head in one of our evenThe American people have now the same |  |
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